

LBJ Band Trip to SUGAR BOWL December 29, 2009 – January 2, 2010

**BAND TRIP CONTRACT**  
**(Contract and deposit due by June 15, 2009)**

To reserve your spot on the LBJ Band 2009-2010 trip to New Orleans and performance in the Sugar Bowl, please complete this Band Trip Contract and turn it in with a \$200 non-refundable deposit by June 15, 2009. Trip registrations will be accepted after this due date only as space allows.

**My Fair Share:** In order to participate in the band trip, your family’s My Fair Share (MFS) commitment must be paid in full before **October 1, 2009**. If your family has a MFS balance still outstanding on October 1, 2009, funds you have previously paid toward the trip will be redirected to the extent needed to cover your family’s MFS balance due. If the resulting trip payment deficiency is not paid by October 15, 2009, then your participation in the band trip will be cancelled and remaining amounts you previously paid for the trip (and not applied to your MFS balance) will be governed by the terms of the Cancellation Policy.

**Forms:** Each trip participant must complete and return the following by **September 15, 2009**: (1) Conduct Agreement (with photo), (2) Permission/Release Agreement, and (3) Medical Form (if not on already on file). Use one form for each participant. Please make copies for yourself as needed. Return these items to Louise Miller by either:

- Mailing the forms to Louise Miller at 4828 Eagle Feather Dr., Austin TX, 78735, or
- Dropping the forms in the band vault in an envelope marked “BAND TRIP FORMS”

Please check: \_\_\_Student \_\_\_Chaperone \_\_\_Male \_\_\_Female Student grade level in 2009/10: 9<sup>th</sup> 10<sup>th</sup> 11<sup>th</sup> 12<sup>th</sup>

Vegetarian meals only? Yes / No Other special meal considerations? \_\_\_\_\_

I, \_\_\_\_\_, plan to go on the 2009/10 LBJ Band Sugar Bowl trip.  
(Print name of Participant)

I have paid a \$200.00 **non-refundable** deposit, which will serve as the initial payment for the trip cost of **\$950.00** for student participants, or **\$1,150.00** for chaperones. The additional amount for chaperones covers hotel double occupancy (instead of quad) and adult entrance fees. I understand that I must make the following payments by the corresponding due dates:

STUDENTS	CHAPERONES
\$150 by the 15 <sup>th</sup> of each month from July 2009 through November 2009	\$200 by the 15 <sup>th</sup> of each month from July 2009 through October 2009, and
	\$150 by November 15, 2009

I understand that payments must be made on time or my participation in the trip may be cancelled. I have received a copy of the Cancellation Policy, and have read and agree with the terms thereof.

Participant’s Signature (student or chaperone) \_\_\_\_\_

If participant is a student: Parent/Guardian’s Signature \_\_\_\_\_

Print parent(s)/guardian(s) name(s) \_\_\_\_\_

If participant is a chaperone: Student(s)’ name(s): \_\_\_\_\_

Parents’ Mailing Address: \_\_\_\_\_

Parents’ phone numbers: daytime: \_\_\_\_\_ evening: \_\_\_\_\_

Parents’ Email address(es): \_\_\_\_\_

Student’s phone number: \_\_\_\_\_ Student’s Email address: \_\_\_\_\_

Instrument: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

**Checks payable to: LBJ BAND BOOSTERS, check memo: TRIP/participant’s name**

Questions: Call Louise Miller, 892-1234, lmiller@dmtechlaw.com, or Leslie Moore, 794-9660, lamoore@austin.rr.com